

DEVAL L. PATRICK GOVERNOR

TIMOTHY P. MURRAY LIEUTENANT GOVERNOR

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JOHN AUERBACH COMMISSIONER

## The Commonwealth of Massachusetts

Executive Office of Health and Human Services
Department of Public Health
William A. Hinton State Laboratory Institute
305 South Street, Jamaica Plain, MA 02130

12/31/2010

Ginger Hsu Assistant District Attorney, Suffolk County

Dear ADA Hsu,

Enclosed is the information you requested in regards to Commonwealth vs. Included are copies of the following:

- Drug Analysis Laboratory Receipt.
- 2. Curriculum Vitae for Annie Khan & Stacey Desjardins.
- 3. Control Cards with analytical results for samples #
- 4. Analysis sheets with chemist's hand notations and test results.
- 5. GC/Mass Spectral analytical data for samples #

Stacey Desjardins was the custodial chemist and performed the preliminary testing and net weight for this sample. Annie Khan (Dookhan) was the confirmatory chemist and analyzed the GC/MS data for this sample.

If you have any questions about these materials, please call me at the number below.

Sincerely,

Annie Khan (Dookhan) Chemist II Drug Analysis Lab Jamaica Plain, MA. 02130 (617) 983-6631 Annie.Khan@state.ma.us